



NATIONAL AUTO BODY COUNCIL
Board of Directors Events
Monday, January 13, 2020 - 12:00 PM-7:00PM PT
Hilton Palm Springs - Horizon 1
Palm Springs, CA

[Our Vision](#)

Automotive Collision Repairers are Admired Professionals

[Our Mission](#)

To develop, implement and promote community-based initiatives that exemplify the professionalism and integrity of the Collision Repair Industry

New Board Member Orientation – *Stacy Bartnik and Bill Garoutte*

10:00-11:30 AM

Executive Board Room close to lobby and front desk

BOARD MEETING AGENDA

OPEN SESSION/ WORKING LUNCH

12:00 PM – 1:00 PM

- **Welcome, Introductions & Anti-Trust Statement** – *Darren Huggins*
- **Approval of BOD Meeting Minutes November 4, 2019** – *Doug Schlueter*
- **Approval of 2019 Annual Meeting Minutes November 6, 2019** – *Doug Schlueter*
- **Treasurer's Report** – *Brian Driehorst*
- **Chairman's Views and Perspective** - *Darren Huggins*
- **President's Report & Comments** – *Bill Garoutte*
- **Planning Meeting Direction & Comments** – *Darren Huggins*

1:00 PM – 2:15 PM

Committee Presentations – *Liz Stein & Committee Co-Chairs*

- **NABC Distracted Driving Initiative™** (20 minutes)
- **NABC F.R.E.E.™** (20 minutes)
- **NABC Recycled Rides®** (20 minutes)
- **NABC Recycled Rides® 4 Schools** (5 minutes)

Break: 15 minutes

2:30 PM – 3:45 PM

Committee Presentations – *Clint Marlow & Committee Co-Chairs*

- **Awards** (10 minutes)
- **Fundraising** (15 minutes)
- **Governance** (10 minutes)
- **Marketing** (20 minutes)
- **Membership** (15 minutes)

3:45 PM – 4:00 PM

- **Old Business – *Darren***
- **New Business – *Darren***
- **Open Board Meeting Adjournment**

- ***Board of Directors will go into a brief executive session following the break***

Break: 15 minutes

NABC Committee Planning Sessions

4:15 PM – 6:15 PM PT

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4:15 PM - 5:15 PM PT

- **NABC Distracted Driving Initiative™**
- **NABC F.R.E.E.™**
- **NABC Recycled Rides®**
- **NABC Recycled Rides® 4 Schools**

5:15 PM – 6:15 PM PT

- **Awards**
- **Finance**
- **Fundraising**
- **Governance**
- **Marketing**
- **Membership**